

Republic of the Philippines DEPARTMENT OF EDUCATION

Region VII, Central Visayas

SCHOOLS DIVISION OF NEGROS ORIENTAL

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#914

July 3, 2019

TRAVEL ORDER

TO

: DR. CARMELITA A. ALCALA, DEPS DR. RENANTE A. JUANILLO, DEPS DR. ANTONIO B. BAGUIO, DEPS MRS. ESTERLINA B. PARAGOSO, DEPS

MR. ARNOLD JUNGCO, Principal II



- 1. You are hereby advised to attend the Consultative Conference and Workshop on 2019 Regional Festival of Talents (RFOT) on August 1-2, 2019 to be held at ALTA Resort, Pilipog, Cordova, Cebu.
- 2. Traveling, registration fee of Three Thousand Three Hundred Pesos (Php 3,300) for live-in participants and other incidental expenses shall be charged to Division Funds subject to the usual accounting and auditing rules and regulations. Please see attached Regional Memorandum No. 397, s. 2019 for more details.
- 3. For your information and guidance.

WILFREDA D. BONGALOS, Ph.D., CESO V Schools Division Superintendent

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REPUBLIKA NG PILIPINAS REPUBLIC OF THE PHILIPPINES

KAGAWARAN NG EDUKASYON DEPARTMENT OF EDUCATION REHIYON VII, GITNANG VISAYAS

REGION VII, CENTRAL VISAYAS
Sudlon, Lahug, Cebu City



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REGIONAL MEMORANDUM No. 3 9 7, s. 2019

CONSULTATIVE CONFERENCE AND WORKSHOP ON 2019 REGIONAL FESTIVAL OF TALENTS (RFOT)

To: Schools Division Superintendents

- The Department of Education-Regional Office VII (DepEd-RO VII), through the Curriculum and Learning Management Division (CLMD), will conduct a Consultative Conference and Workshop on Regional Festival of Talents (RFOT). August 1-2, 2019 at ALTA Resort, Pilipog, Cordova, Cebu.
- 2. The objectives of the consultative conference are:
 - a, ensure the effective and efficient conduct of 2019 Regional Festival of Talents;
 - b. review and revise the contest guidelines; and-
 - c. make necessary adjustments to include Science area.
- 3. Participants to this consultative conference are the Region and Division Coordinators in Population and Development, Technolympics, SPEd, Madrasah.

 Science, Sining Tanghalan, Tagisan ng Talento and Special Program in Foreign Language.
- 4. A registration fee of Three Thousand Three Hundred Pesos (Php 3,300.00) for live-in participants while Two Thousand Four Hundred Pesos (Php 2,400.00) for live-out participants shall be collected by ALTA Cebu Village Garden Resort, Inc. which will cover the food, board and lodging and rental of vans during ocular inspection on this two-day activity. First meal is breakfast of August 1, 2019 while last meal is afternoon snacks of August 2, 2019.

Office of the Director (ORDir), Tel. Nos. (032) 233-1433; 231-1309; 414-7399; 414-7325; Office of the Assistance Director, Tel. Nos. (032) 255-4542
Field Technical Assistance Division (FTAD), Tel. Nos. (032) 414-7324. Curriculum Learning Management Division (CLMD), Tel. Nos. (032) 414-7323.

Quality Assurance Division (QAD), Tel. Nos. (032) 231-1071. Human Resource Development Division (RRDD), Tel. No. (032) 255-5239.

Education Support Services Division (ESSD), Tel. No. (032) 254-7062. Planning, Policy and Research Division (PPRD), Tel. Nos. (032) 233-9030;
414-7065. Asiministrative Division, Tel. Nos. (032) 414-7326; 414-4367; 414-7326, 434-7322; 414-4367.

Finance Division, Tel. Nos. (032) 256-2375, 223-8001, 414-7321.

- Registration fee, travelling and other incidental expenses incurred by the Region participants shall be charged against Regional funds while those of the Division participants shall be chargeable against Division MOOE/local funds subject to the usual government accounting and auditing rules and regulations.
- 6. Immediate and wide dissemination of this Memorandum is directed.

SALUSTIANO T. JIMENEZ, LI.B., CESO V
Assistant Regional Director
Officer-In-Charge

STJ/MJCD/QBS CLMD' 19

Schedule of Activities

Time	Activities	Person's Responsible
7:30-9:00	Arrival / Registration	Host Division
9:01-9:30	Opening Program	Host Division/RO Personnet
9:31-10:00		
10:01-11:00	Presentation of Initial Plan	Host Division (Lapu-Lapu City)
11:01-12:00		
12:01-1:00	LUNCH BREAK	
1:01-2:00		
2:01-3:00		Region & Division Focal Persons
	Break Out Per Contest Event	
3:01-4:00		The state of the s
4:01-5:00		
8:00-8:30		
8:31-9:00		
9:01-10:00	Coular Inspection	Region & Division Focal Persons
10:01-11:00		
11:01-12:00	COLUMN TO THE PARTY OF THE PART	
12:01-1:00	LUNCH BREAK	**************************************
1:01-2:00		
2:01-3:00	Home Sweet Home	
3:01-4:00	•	
4:01-5:00		