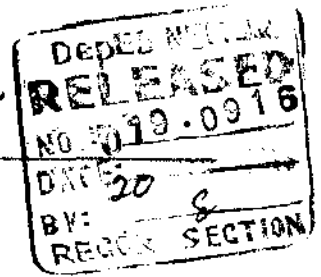




Republic of the Philippines
DEPARTMENT OF EDUCATION
 Region VII, Central Visayas
SCHOOLS DIVISION OF NEGROS ORIENTAL
 www.depednegor.net



March 15, 2019

TRAVEL ORDER

NO. 39, s. 2019

TO : **RENANTE A. JUANILLO**
EPS-FILIPINO/SHS COORDINATOR

PURPOSE : To attend the National Orientation on DO # 39,s.2019: Work Immersion Clarifications and Additional Information (VISMIN Cluster)

DATE OF TRAVEL : March 20-22, 2019

VENUE/PLACE : Ecotech Center, Sudlon, Lahug, Cebu City

ALLOWED/CHARGED TO: *(Division/School MOOE funds subject to the usual accounting and auditing rules and regulations)*

- _____ : *Registration/Transportation and other incidental expenses*
- _____ : *Transportation*
- _____ : *Per Diems*
- _____ : *On Official Time/Business*
- _____ : *Transportation/Per Diem & Other Incidental Expenses*

(For details, see attached communication.)

WILFREDA D. BONGALOS, Ph. D., CESO V
 Schools Division Superintendent

Tel. Nos: (035)225-2838 / 225-0867/422-7644 (Division Supt's Office); (035) 225-1622 (CID); (035) 225-1623 (Legal Section); (035)225-6180 (SGOO); (035) 422-7643 (Cash Section); (035) 422-8511 (Planning Section); (035) 225-6987 (Record's Section); (035) 422-5283 (Admin. Section); (035) 422-0287 (Personnel Section); (035) 225-2376 (Guard/Medical/Dental Sections); (035) 225-7012 (Educ. Facilities Section); (035) 225-1640 & (035) 225-1840 (Acct. Budget Section); (035) 422-3921 (Supply Section)



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON
DEPARTMENT OF EDUCATION
REHIYON VII, GITNANG VISAYAS
REGION VII, CENTRAL VISAYAS
Sudlon, Lahug, Cebu City





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REGIONAL MEMORANDUM

No. 0126, s. 2019

**NATIONAL ORIENTATION ON DO 39, S. 2018: WORK IMMERSION CLARIFICATIONS AND
ADDITIONAL INFORMATION (VISMIN CLUSTER)**

1. In line with Memorandum DM-CI-02019-00043 dated February 14, 2019, the Department of Education (DepEd), through the Bureau of Curriculum Development (BCD), will conduct the **National Orientation on DO 039, s. 2018: Work Immersion Clarifications and Additional Information (VisMin Cluster)** on March 20-22, 2019 at Ecotech Center, Sudlon, Lahug, Cebu City.
2. This activity aims to:
 - a) provide updates on the status of work immersion implementation;
 - b) orient the participants on the work immersion clarifications and additional information as stated in DO 039, s. 2018;
 - c) identify issues and concerns in work immersion; and
 - d) develop action plan to address the issues and concerns.
3. The participants to this activity are the **Regional Senior High School Coordinator** and the **19 Division Senior High School Coordinators**.
4. Check-in, arrival and registration will start on March 20 at 8:00 AM with AM snack to be served as first meal will be and last meal will be lunch on. Check out will be on March 29, 2019 and lunch shall be served.
5. For more information, please see attachment.
6. Travelling expenses of the participants shall be charged to the downloaded funds to the Region while board and lodging will be taken cared by the Bureau, charged against FY 2018 HRD (Continuing Funds) subject to the usual accounting and auditing rules and regulations.
7. Immediate dissemination and compliance with this memorandum are desired.


SALUSTIANO F. JIMENEZ, CESO V
OIC- ASSISTANT REGIONAL DIRECTOR
JULIET A. JERUTA, Ph.D., CESO IV
Director IV 
Regional Director

JAJ/STJ/MGB/tp

Office of the Director (ORDir), Tel. Nos.: (032) 231-1433; 231-1309; 414-7399; 414-7325; Office of the Assistant Director, Tel. No.: (032) 255-4542
Field Technical Assistance Division (FTAD), Tel. Nos.: (032) 414-7324 Curriculum Learning Management Division (CLMD), Tel. Nos.: (032) 414-7323
Quality Assurance Division (QAD), Tel. Nos.: (032) 231-1071 Human Resource Development Division (HRDD), Tel. No.: (032) 255-5239
Education Support Services Division (ESSD), Tel. No.: (032) 254-7062 Planning, Policy and Research Division (PPRD), Tel. Nos.: (032) 233-9030;
414-7065 Administrative Division, Tel. Nos.: (032) 414-7326; 414-4367; 414-7366; 414-7322; 414-4367
Finance Division, Tel. Nos.: (032) 256-2375; 253-8061; 414-7321

"EFA 2015: Karapatan ng Lahat, Pananagutan ng Lahat"



Undersecretary for Curriculum and Instruction

MEMORANDUM

DM-CI-2019-00043

TO : ALL REGIONAL DIRECTORS

FROM : *Jorna A. Digo*
JORNA DIG-DINO
Undersecretary for Curriculum and Instruction

SUBJECT : NATIONAL ORIENTATION ON DO 039, S. 2018:
WORK IMMERSION CLARIFICATIONS AND ADDITIONAL
INFORMATION (Luzon and VisMin Clusters)

DATE : FEBRUARY 14, 2019

The Department of Education (DepEd), through the Bureau of Curriculum Development (BCD), will conduct the **National Orientation on DO 039, s. 2018 Work Immersion Clarifications and Additional Information** on the following dates and venues:

Cluster	Date	Venue
Luzon	March 6-8, 2019	BP Makiling, Los Baños, Laguna
VisMin	March 27-29, 2019	Ecotech Center, Lahug, Cebu City

Further to DO 030, s. 2017 entitled Guidelines for Work Immersion, this activity aims to:

1. Provide updates on the status of work immersion implementation;
2. Orient the participants on the work immersion clarifications and additional information as stated in the DO 039, s. 2018;
3. Identify issues and concerns in work immersion; and
4. Develop action plan to address the issues and concerns.

The board and lodging of the participants in this workshop will be taken care of by the Bureau, charged against FY 2018 HRD (Continuing Funds). Please take note, however, that funds for the traveling expenses shall be downloaded, and all traveling expenses of the participants shall be paid through their respective Regional Offices, subject to the usual accounting rules and regulations. Participants are advised to take the cheapest means of transportation.

For **Luzon Cluster**, check-in, arrival, and registration will start at 8:00 am on **March 6, 2019**. The first meal to be served will be AM Snack and the last meal will be lunch on **March 8, 2019**. For **VisMin Cluster**, check-in, arrival, and registration will



Undersecretary for Curriculum and Instruction

start at 8:00 am on **March 27, 2019**. The first meal to be served will be AM Snack and the last meal will be lunch on **March 29, 2019**.

Enclosed are the following, for your guidance: Schedule of Activities (Attachment A), Composition of Participants per Region (Attachment B), and Confirmation Sheet (Attachment C).

For confirmation of participation, kindly send back the confirmation sheet on or before **March 1, 2019** (Luzon Cluster) and **March 22, 2019 (VisMin)** through e-mail at shs.ntf@deped.gov.ph or through telefax number: (02) 636-5096.

For more information, all concerned may contact Dr. Enrique S. Palacio, SVEPS, at telephone numbers (02) 636-5172 or 632-0170.

For your information.



Undersecretary for Curriculum and Instruction

ATTACHMENT A

DAY 1	DAY 2	DAY 3
	7:30-8:00 Management of Learning	7:30-8:00 Management of Learning
8:00-12:00 Arrival and Registration of participants	8:00-10:30 Regional and Division Action Plan	8:00-10:00 Discussion of possible actions on issues and concerns in Work Immersion
	10:30-12:00 Gallery Walk and Discussion of plans	10:00-12:00 Clearing House Closing Program
12:00-1:00 Lunch Break	12:00-1:00 Lunch Break	
1:00-4:00 Regional report presentations on the status of work immersion implementation	1:00-2:30 Presentation of JDVP Guidelines Open Forum	
4:00-6:00 Orientation on DO 039, s. 2018 Open Forum	2:30-3:00 Break 3:00-5:00 Feedback Generation on Strategies for Proper Placement of Grade 12 Graduating Students	
Expected output: Regional report on the status of Work Immersion implementation Session minutes	Expected output: Regional and Division Action Plans Session Minutes	



Undersecretary for Curriculum and Instruction
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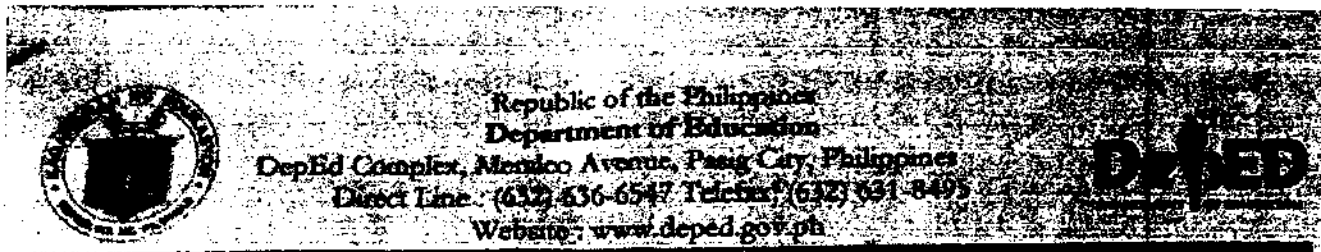
ATTACHMENT B

**COMPOSITION OF PARTICIPANTS PER REGION
(LUZON CLUSTER)**

Region	No. Participants	Composition
I	19	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
II	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
III	25	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IV-A	26	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IV-B	12	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
V	18	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
CAR	13	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
NCR	21	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
TOTAL	148	

**COMPOSITION OF PARTICIPANTS PER REGION
(VISMIN CLUSTER)**

Region	No. Participants	Composition
VI	25	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
VII	24	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
VIII	18	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
IX	13	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
X	19	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
XI	16	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
XII	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
CARAGA	17	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
ARMM	14	Public SHS Regional Coordinator (1) Public SHS Division Coordinator (1 per division)
TOTAL	160	




Undersecretary for Curriculum and Instruction

February 27, 2019

ADVISORY

Please be informed that the National Orientation on DO 39, S. 2018: Work Immersion Clarifications and Additional Information (VisMin Cluster) will be rescheduled from March 27-29, 2019 to March 20-22, 2019 due to unavailability of venue.

For your guidance.


LORNA DIG DINO
Undersecretary