

Region VII, Central Visayas

SCHOOLS DIVISION OF NEGROS ORIENTAL

www.depednegor.net

January 9, 2019

Division Memorandum No. 21 s, 2019

SUBMISSION OF APPLICATION LETTERS and other SUPPORTING DOCUMENTS for ELEMENTARY, JUNIOR HIGH SCHOOL & SENIOR HIGH SCHOOL TEACHER POSITIONS for SY 2019-2020

To

Asst. Schools Division Superintendents

Chiefs, CID & SGOD

Division Education Program Supervisors/Division Coordinators

Public Schools District Supervisors/District In-Charge

All Others Concerned

- 1. This office announces the schedule of the submission of application letters and other supporting relevant documents of Elementary & Junior High School Teacher applicants for School Year 2019-2020 per DepEd Order No. 7, s. 2015 entitled "HIRING GUIDELINES FOR TEACHER 1 POSITIONS EFFECTIVE SCHOOL YEAR (SY) 2015-2016" including those from teacher applicants for Senior High School per DepEd Order No. 3, s. 2016 entitled "HIRING GUIDELINES FOR SENIOR HIGH SCHOOL (SHS) TEACHING POSITIONS EFFECTIVE SCHOOL YEAR 2016-2017".
- 2. Public Schools District Supervisors/District In-Charge are strongly encouraged to revisit the above-mentioned DepEd Orders together with all the members of the School Screening Committees of all the schools in the district and take note on the important dates as stipulated in this memorandum.
 - 3. Below are the schedule of the important dates and processes:

| Activities | Focal Unit/Person | Date |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|
| Acceptance of Application Letters of Elementary, Junior High School & Senior High School Teacher Applicants | School Screening Committee | January 21- February 14, 2019 |
| Submission of Folders of Elementary, Junior High School & Senior High School Teacher Applicants in Bundles | Division Office | Fehruary 15, 2019 |
| | Ms. Sheena Lee Bayot (Elementary) | |
| NOTE: | Ms. Conchita Jusayan | |
| BLUE Folder for Elementary | (Junior High School) | |
| RED Folder for Secondary | Ms. Izra Faye Saguban | |
| PINK Folder for Senior High School | (Senior High School) | |

- 4. Public Schools District Supervisors/District In-Charge must submit the folders containing the application letters in bundles (one (1) bundle for the elementary, one (1) bundle for the Junior High School and another one (1) bundle for the Senior High School) with a list of the names of the applicants. Please use the templates provided.
 - 5. Application letters submitted to the Division Office after February 15, 2019 shall NOT BE ACCEPTED.

6. Strict compliance and widest dissemination of this memorandum is desired.

WILFREDA D. BONGALOS, Ph.D., CESO V Schools Division Superintendent



Republic of the Philippines DEPARTMENT OF EDUCATION

Region VII, Central Visayas

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CHECKLIST OF REQUIREMENTS FOR TEACHER 1 POSITIONS FOR ELEMENTARY AND JUNIOR HIGH SCHOOL TEACHER APPLICANTS FOR SCHOOL YEAR 2019-2020 (per DepEd Order No. 7, s. 2015 entitled "FIIRING GUIDELINES FOR TEACHER 1 POSITIONS EFFECTIVE SCHOOL YEAR (SY) 2015-2016)

| | of Applicant; District; | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| | : (If Secondary) | |
| No | Name of Document | Remarks |
| 1 | Application Letter | |
| 2 | CSC Form 212 (Revised 2005) in two copies with latest 2x2 picture | |
| 3 | Certified Photocopy of authenticated PRC License | , <u>,</u> |
| 4 | Certified Photocopy of authenticated Ratings in the LET/PBET | |
| 5 | Certified Photocopy of Transcript of Records | |
| 6 | Copies of Service Records, Certificate of Employment, Performance Rating and School Clearance (for those with teaching experience). | |
| | NOTE: In case the said documents may not be available at the time of the submission of the application letter, a JUSTIFICATION stating the reasons why these are not yet available must also be submitted. | |
| 7 | Certificates of specialized training, if any (National Certificates (NC) must be from TESDA) | |
| 8 | Certified copy of Voter's ID and/or any proof of residence as deemed acceptable by the School Screening Committee | , , , , , |
| 9 | NBI Clearance | |
| 10 | Omnibus Certification of authenticity and veracity of all documents submitted and signed by the applicant. The applicant assumes full responsibility and accountability on the validity as |). \`\ |
| | ents submitted as evidenced by the Omnibus Certification. Any violation will plicant from the selection process. ed by: | l automatically disqual |
| SIGN | ATURE OVER PRINTED NAME | |
| NOTE | D: | |
| SIGNA | ATURE OVER PRINTED NAME OF PSDS | |
| CONF | ORME: | |
| SIGN. | ATURE OVER PRINTED NAME OF APPLICANT | |



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CHECKLIST OF REQUIREMENTS FOR SHS TEACHER APPLICANTS

(Per DepEd Order No. 3, s. 2016 entitled "Hiring Guidelines for SHS Teaching Positions Effective SY 2016-2017)

| Put | Trei Depta O | rder No. 3, s. 2016 charted "Hiring Outdernies for SH3 Tea | |
|---------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| check mark | | Applicants for Permanent Positions | Applicants for Part-Time Positions |
| IIIII | | Letter of Intent which shall indicate the ff. information: a. Statement of Purpose/expression of interest b. Subject group he/she intends to teach c. Preferred school (s), if there are any | Letter of Intent which shall indicate the ff. information: a. Statement of Purpose/expression of interest b. Subject group he/she intends to teach c. Preferred school (s), if there are |
| | Mandatory | CSC Form 212, Revised 2005 (PDS) in two (2) copies with latest 2x2 ID picture | CSC Form 212, Revised 2005 (PDS) in two (2) copies with latest 2x2 ID picture |
| | Requirements | Certified photocopy of certificates of relevant specialized training, if any | Certified photocopy of certificates of relevant specialized training, if any |
| | | Certified copy of Voter's ID and/or any proof of residency | Certified copy of Voter's lD and/or any proof of residency |
| | | National Bureau of Investigation (NBI) clearance | National Bureau of Investigation (NBI) clearance |
| | | Omnibus Certification of authenticity and veracity of all documents submitted, signed by the applicant | Omnibus Certification of authenticity and veracity of all documents suhmitted, signed by the applicant |
| | Additional Requirements | Certified photocopy of Diploma on Bachelar's degree Certified photocopy of Transcript of Records with at least 15 units of specialization in relevant strand/special- ized subject Certified photocopy of authenticated Professional Regu- | Written approval from his/her head of unit if hc/she currently employed by the national government or the local government unit. |
| | Requienents | lation Commission (PRC) ID card/certificate of Registration/license Certified photocopy of authenticated ratings obtained in the Licensure Examination for Teachers (LET) Professional Board Examination for Teachers (PBET) | % \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | Additional Requirements for TVL teacher- applicants | Technical Education & Skills Enhancement Authority (TESDA) National Certificate (NC) of at least one level higher than course to be taught in subject (e.g. NC-III in SMAW to teacher NC II SMAW) or same level if there is no NC level higher. Exceptions are given to applicants for courses with no National Certificates (e.g. Handieraft courses) Certified Photocopy of Trainers Methodology Certificate (TMC) | Technical Education & Skills Enhancement Authority (TESDA) National Certificate (NC) of at least one level higher than course to be taught in subject (e.g. NC-III in SMAW to teacher NC II SMAW) or same level if there is no NC level higher. Exceptions are given to applicants for courses with no National Certificates (e.g. Handicraft courses) Certified Photocopy of Trainers Methodology Certificate (TMC) |
| | Additional Requirements for Arts & Design & Sports Tracks teacher - applicants | Certified photocopy of Certification of Proficiency/Recognition from recognized or respectable relevant associations/organizations/guild | Certified photocopy of Certification of Proficiency/Re-cognition from recognized or respectable relevant associations/organizations/guild |
| | Additional Requirement for HEI/TVI faculty | Certified photocopy of Certification of Status of Employment/Service Record from HEI/TVI | Certified photocopy of Certification of Status of Employment/Service Record from HEI/TV1 |

Checked hy:

SIGNATURE OVER PRINTED NAME



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LIST OF JUNIOR HIGH SCHOOL TEACHER APPLICANTS BY DISTRICT

| District: | | Total No. of Applicants: | | | |
|-----------|---------|--------------------------|----------------------------------------|--------------|----------------|
| No. | Name | Major | School Applied To | Home Address | Contact Number |
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Submitted by:



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LIST OF ELEMENTARY TEACHER 1 APPLICANTS BY DISTRICT

| Nn. | Name of Applicant | School/District Applied To | Home Address | Contact No |
|--------------|-------------------|-------------------------------|--------------|------------|
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| ubmitte | d by: | | | |

Tel. Nos. (035)225-2638 / 226-0667/422-7644 (Division Supt's Office); (035) 225-1622 (CID); (035) 225-1623 (Legal Section); (035)226-6180 (SGOD); (035) 422-7643 (Cash Section); (035) 422-6511 (Plenning Section); (035) 225-6967 (Record's Section); (035) 422-5263 (Admin. Section); (035) 422-0267 (Personnel Section); (035) 225-2376 (Guard/Medical/Dental Sections);



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LIST OF SENIOR HIGH SCHOOL TEACHER APPLICANTS BY DISTRICT, BY STRAND

| Name of Applicant | Strand | School Applied To | Contact No. |
|-------------------|----------------|-------------------|--------------------|
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Submitted by:

Signature Over Printed Name